



**ERNEST J. DRONENBURG, JR.**  
**SAN DIEGO COUNTY ASSESSOR/RECORDER/CLERK**  
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[www.sdarcc.com](http://www.sdarcc.com)

**COMMERCIAL FISHING / SUPPLEMENTAL 4% QUESTIONNAIRE**

Vessel Name \_\_\_\_\_

Official Number (CF or Documented) \_\_\_\_\_ Vessel - Current Commercial F/G License No. \_\_\_\_\_

Owner Name \_\_\_\_\_ Current Commercial F/G License No. \_\_\_\_\_

Lessee Name \_\_\_\_\_ Current Commercial F/G License No. \_\_\_\_\_

Crew Member Name \_\_\_\_\_ Current Commercial F/G License No. \_\_\_\_\_

Crew Member Name \_\_\_\_\_ Current Commercial F/G License No. \_\_\_\_\_

1. As of January 1, was the vessel commercially registered by the State of California or documented by the United States Coast Guard?

Yes  No  Enclose copy of Registration or Document

2. Was the vessel completely rigged and ready to fish on January 1?

Yes  No

3. Is the vessel licensed to commercially fish in foreign waters?

Yes  No  Enclose copies of Foreign Commercial Licenses

4. Was the vessel commercially fished last season?

Yes  No  If no, explain \_\_\_\_\_

**5. FISHING OPERATIONS**

A. Date started or intend to start : \_\_\_\_\_ . What use was made of the vessel from the date of purchase to the start date?

\_\_\_\_\_

B. Species of fish or other living resource taken: \_\_\_\_\_

C. Principal Rig: Bait , Jig , Rod & Reel , Hand Line , Gill Net , Harpoon , Purse Sein , Trap , Auto Pole

Other , Explain \_\_\_\_\_

D. Percent of Usage: Pleasure , Cruising , Sportfishing , Commercial , Commercial Passenger Sportfishing

E. Number of Sportfishing passengers authorized: \_\_\_\_\_  
Include a copy of the Coast Guard Certificate of Inspection (If not supplied, exemption will not be granted)

F. Total number of days boat commercially fished last season: \_\_\_\_\_

G. Average number of days per trip: \_\_\_\_\_

H. Copies of State Fish & Game receipts for last season to present, including "block number" where caught.  
(If not supplied, exemption will not be granted)

I. Hold Capacity: \_\_\_\_\_ (Tons) \_\_\_\_\_ Refrigerated, \_\_\_\_\_ Ice, \_\_\_\_\_ Brine Chill, \_\_\_\_\_ Flash Freeze

6. Specific Marina Dock, Slip, or Pier Number vessel is moored when not fishing:

\_\_\_\_\_

7. Is Commercial Fishing your principal means of livelihood?

Yes  No

8. Do you fish for a specific market, restaurant, or dealer?

Yes  No  If yes, list name and address of consumer: \_\_\_\_\_

\_\_\_\_\_

9. Principal occupation of Owner: \_\_\_\_\_

10. Principal occupation of Lessee: \_\_\_\_\_

11. Gross Income from last seasons fishing operation: \$ \_\_\_\_\_

**Include copy of Federal Income Tax Return** (If not supplied, exemption will not be granted)

12. Name and address of company carrying Commercial Insurance: \_\_\_\_\_

\_\_\_\_\_

A. Insured amount – Hull & Machinery: \$ \_\_\_\_\_

B. Copy of Insurance Policy

13. Include photographs showing the vessel is rigged for the type of commercial fishing activities indicated. Photographs shall include full profile of the vessel, type of fishing gear used, vessel name and/or number, and the Fish & Game number attached to the vessel. (If not supplied, exemption will not be granted)

14. The above information may be verified by audit of records at the following location:

\_\_\_\_\_

***I declare under the penalty of perjury under the laws of the State of California, the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.***

Signature \_\_\_\_\_ Date \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Daytime Telephone \_\_\_\_\_

**NOTE: NO EXEMPTION WILL BE GRANTED UNLESS THIS FORM IS COMPLETED, RETURNED WITHIN THE TIME SPECIFIED AND ALL CONDITIONS OF THE EXEMPTION HAVE BEEN COMPLIED WITH.**