



COUNTY OF SAN DIEGO
ERNEST J. DRONENBURG, JR.
ASSESSOR/RECORDER/COUNTY CLERK
 BUSINESS DIVISION / MARINE & AVIATION
 9225 CLAIREMONT MESA BLVD., SAN DIEGO, CA 92123-1211
 858/505-6200 * FAX 858/505-6266
www.sdarcc.com



AFFIDAVIT OF SALE / LOSS / PERMANENT REMOVAL

BOAT / AIRCRAFT NUMBER _____
 (CF No. - Official Coast Guard No. and Name of Vessel - F.A.A. Reg. No.)

ANNUALLY, THE ASSESSOR VALUES ALL TAXABLE PROPERTY IN THE COUNTY TO THE PERSON OR PERSONS OWNING, CLAIMING, POSSESSING OR CONTROLLING IT ON THE FIRST OF JANUARY (LIEN DATE). THIS DATE DETERMINES THE OBLIGATION TO PAY TAXES.

THE SALE, LOSS OR PERMANENT REMOVAL OF THE PROPERTY AFTER THE LIEN DATE DOES NOT RELIEVE THE ASSESSEE OF HIS OR HER RESPONSIBILITY.

IN ORDER TO BE CONSIDERED PERMANENTLY REMOVED AND, THEREFORE NON-TAXABLE, YOUR VESSEL / AIRCRAFT MUST BE OUT OF CALIFORNIA FOR A MINIMUM OF 12 MONTHS.

IT IS THE OWNER'S RESPONSIBILITY TO NOTIFY THE SAN DIEGO COUNTY ASSESSOR'S OFFICE UPON RETURNING THE VESSEL / AIRCRAFT TO SAN DIEGO COUNTY.

(Please print all information)

SOLD / DONATED TO: Name _____
 (If donated, please provide "Deed of Gift")
 Address _____
 City _____ State _____ Zip _____
 Sale Price _____ Date Sold _____
 Buyer's Telephone Number (_____) _____

LOSS / STOLEN: Last known location _____ Date _____
 (Please provide police report and/or insurance claim)

PERMANENTLY REMOVED TO: Address _____
 City _____ State _____ Zip _____
 Name of Marina / Airport (if applicable) _____
 Date Permanently Removed _____

I declare under penalty of perjury under the laws of the State of California that the above information, to the best of my knowledge and belief, is true, correct, and complete.

 Signature Date (_____) Daytime Telephone No.

 Please print your name here E-mail Address (optional)